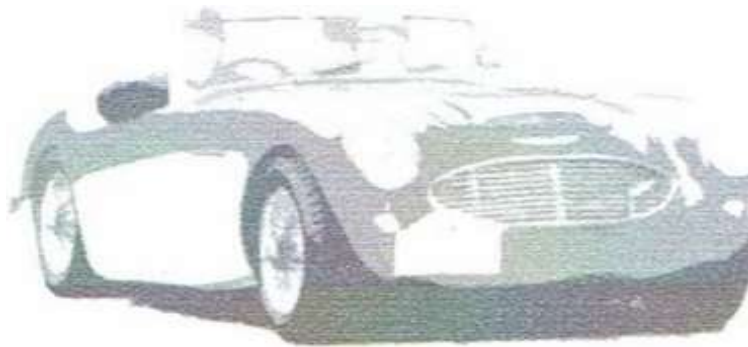




# Lancashire Automobile Club (1902) Ltd

## The 27th Fellsman Classic Tour Saturday 7th May 2022

### Regulations & Entry Form



## **1. Definition of Event**

1.1 The 2022 Fellsman Classic Tour is a Touring Assembly for interesting, domestic, sports and classic cars.

1.2 The Event is not a competition nor is it a race.

1.3 The Event will take place on Saturday 7 May 2022.

## **2. Organization of Event**

2.1 The Event is organized by the Lancashire Automobile Club (1902) Ltd.

2.2 The Event is organized in accordance with the General Regulations of Motorsport UK together with these Regulations and any additional instructions that may be issued for the event by the event organizers. All Entrants undertake to comply with these Regulations by the fact of their entry.

2.3 A Motorsport UK certificate of exemption will be applied for.

## **3. Venues and Route**

3.1 The Start of the Event, and the Lunch Halt, will be at the Café Ambio, M6 J36 Auction Centre, map ref: 97/ 537 822. The start venue will open, and documentation will begin at 8.00am. The first car will start at 9.00am.

After documentation a Bacon Sandwich and Tea/Coffee will be available to all entrants (included in the entry fee).

Individual starting times will be forwarded with the Final Instructions. The starting order will be at the organizer's discretion. Cars will leave the Start at intervals of one minute.

Finish of the Event will be at The Stumble Inn, Myerscough College, map ref: 102/497398. A Buffet meal will be available to all entrants at the finish (included in the entry fee). The Inn bar will be open for the purchase of drinks etc.

3.2 Permission has been granted for a good proportion of this year's route to pass through part of the Lake District National Park which is now classified as a UNESCO World Heritage Site. Only a limited number of motoring events are permitted within the

LDNP each year and the Route Liaison officer who has authorized the route has asked for drivers to temper their enthusiasm a little, particularly within the LDNP.

More on this in the Final Instructions

The route will be split into two sections, morning and afternoon, with approximately 65 miles in each. The roads vary from A Roads to minor country roads, all are surfaced but some are narrow single-track. A generous time allowance will be given for each section.

3.3 This year the route can be followed from one of three different types of route instructions, which you can select on your entry form. Route instructions for all Options will be issued when you sign on.

3.4. If you choose to use Option A or B (see section 3.5 of these regulations) you will need to supply OS Landranger maps 97 & 102 (2016 edition or later).

**Option A.** This established format has been used in all the previous Fellsman Tours where route instructions of various recognized types are issued to each entrant before the start of the event. These instructions together with information contained on the relevant maps will enable the correct route to be plotted. The organizers recommend that entrants using this option should, before the event, acquaint themselves with the map abbreviations and symbols and the other information shown at the side of the map. You will have to supply the required maps and you are recommended to carry the following: - Soft pencils, soft rubber, map roamer, clip board, a suitable magnifier and a flexible map board.

**Option B.** This option has been introduced this year to encourage entrants who normally enter tours that use a Tulip road book to try using a Map with quite simple instructions. These instructions will be issued when you sign on and there will be ample time to plot the route onto the map before you start. The route will be defined by simple map references (about 20 in number in each half) with approach and departure directions for each. You should then travel through each reference in order, following the correct directions for each and by the shortest route, using coloured roads only. You will have to supply the required maps and you

are recommended to carry the following: - Soft pencils, soft rubber, map roamer, clip board a suitable magnifier and a flexible map board.

**Option C.** Tulip Route book of the type that is used on most touring events and it is not necessary to use a map although we recommend you carry a road atlas in case for some reason it becomes necessary to deviate from the set route.

3.6. The bulk of the route and the entry fee is the same irrespective of which Option is entered and you must indicate your preference on the application form. (see also note item 6.7 of these regulations)

The onus on plotting and/or following the correct route rests with the Entrant.

#### **4. Eligible cars and the Number of Starters**

4.1 The Event is open to vehicles as defined in Section 1.1

4.2 All cars must be correctly registered, currently licensed with a valid Mot Test Certificate (if applicable) and be in a roadworthy condition. Trade plates are forbidden.

4.3 The maximum number of entries for the Event is 50, the minimum is 25.

4.4 Entrants will be provided with a numbered Identification Plate that must be displayed at the front of the car in a forward-facing position during the Event.

4.5 No advertising, trade sign or promotional display may be carried on or distributed from any vehicle without the prior written consent of the Organizers.

#### **5. Eligible Entrants**

5.1 Any person resident in the United Kingdom, being an individual or an organization may enter the event.

5.2 The Entrant / Driver must sign the indemnity on the entry.

5.3 Where the Entrant is not the legal owner of the vehicle the individual body having legal ownership must appoint in writing the Entrant or first named driver as their accredited representative.

5.4 All drivers must be over 17 years of age and hold a valid full driving license for the vehicle being driven.

5.5 Entrants who are not present at the Event will be represented in all matters by the first nominated driver.

## **6. Entries**

6.1 Entries should be submitted to arrive on or before 26 April 2022.

6.2 The Entry fee per vehicle includes for two people, a Bacon Sandwich and Tea/Coffee at the Start, a Buffet Meal at the finish, Rally Plate (to affix on the front of your car), and all the documentation required for the navigation option you enter. The entry fee is £45 for LAC members and £55 for non-LAC members. LAC members, please note your membership number on the application form. Non-members have the option to join the Club and pay the reduced entry fee. To take advantage of this offer please write 'New Member' on your event entry form, and complete and sign the attached Club membership application form. Please send it, with your subscription, to the Membership Secretary (details on the form).

6.3 Extra passengers up to the maximum number for which proper seating is provided may be carried at an additional cost of £17 each. Additional passengers will be entitled to the Bacon Sandwich /Tea or Coffee at the start and the Buffet Meal at the finish and for this reason must be notified to the Event Organizers at the earliest opportunity.

6.4 Entries may be submitted by email or post on the official Entry Form, signed by the Entrant, and accompanied by the requisite fee. (See entry form for BACS, Email, and post address). If possible, please pay by BACS, but if sending a cheque please make payable to Lancashire Automobile Club (1902) Ltd.

6.5 Any change of nominated driver(s) or vehicles must be notified in writing to the Secretary of the Event before commencement of the event.

6.6 It is the responsibility of the Entrant to contact the Secretary of the Meeting if acceptance of Entry is not received within 21 days of posting the official entry form,

6.7 Please note that in the unlikely event that the number of entries approaches the maximum, and as the Tour is primarily a navigational event, the organizers reserve the right to give priority to Option A and B entries over Option C.

The Organizers reserve the right to refuse an entry, at their sole discretion, and are not bound to give their reason for so doing.

## **7. Insurance**

7.1 Entrants and Drivers must have valid insurance in accordance with the requirements of the Road Traffic Act and relevant laws applicable in Great Britain.

7.2 Entrants and Drivers must sign any indemnity required under the terms of any policy held by the Organizers relevant to the event.

## **8. Documentation**

8.1 Approximately one week before the event all Entrants will receive the final instructions.

8.2 The following current and valid documents should be available (in the vehicle) for inspection on the day of the event-

Driving License

Ministry of Transport Test Certificate (MOT Test) if applicable.

Current Motor Insurance Certificate

Also, you are recommended to carry the following **in** the vehicle: -

A first aid kit

A warning triangle

A fire extinguisher

Two high visibility jackets or tabards.

## **9. Route Checks**

9.1 From the route information you are given you will be able to identify specific locations along the route that will be designated Route Checks (RC). At these locations you will have to refer to your RC sheet where you will find a question relating to something that will be clearly visible from the car.

(For example, the question may be 'What place name is on the signpost pointing left'). You will then need to record your answer on the RC sheet.

9.2. Route check locations and questions will vary depending on which navigation option you are using.

9.3 A secret check may be set up at any location on route. The Marshal at this location will be observing driving standards and that the entrants are travelling on the correct route. Entrants will not be made aware of this location and DO NOT have to stop at the Marshal.

## **10. Finish**

10.1 The Finish of the Event will be at The Stumble Inn, Myerscough College, map ref: 102/497398.

10.2. To qualify as a Finisher an Entrant must reach the lunch halt and finish within the generous overall time-allowance.

10.3 There are no prizes or finishers' awards, only the satisfaction you have pitted your wits against the Clerk of the Course and completed the challenge!

## **11. Instruction and Communications**

11.1 Any additional instructions will be deemed to be an appendix to, and have the same powers, as these Regulations.

11.2 All official notifications affecting an Entrant or Driver will be confirmed in writing to the person concerned wherever possible.

## **12 Jurisdiction**

12.1 The Organizers have absolute discretion in the application or amendment of a penalty for any breach of these Regulations and may implement decisions on any matter not provided for in these Regulations.

## **13. Postponement or Cancellation**

13.1 The organizers reserve the right to cancel or postpone the Event or any part thereof should circumstances arise which cause such action desirable or necessary. If the Event must be cancelled because of COVID-19 restrictions all entry fees paid will be refunded. In any other circumstances the return of fees, in whole or part, will be at the discretion of the organizers.

## **14.DataProtectionAct1984**

14.1 Information on this Event involving entrants is held on computer, but is for Club purposes only in connection with motor-sport activities.

## **15 Officials: -**

15.1. Clerk of the Course and Secretary of the Event

Geoff Awde Tel: - 01772 633785. Mobile 07850 039085.

Email [geoffawde@gmail.com](mailto:geoffawde@gmail.com)



Lancashire Automobile Club (1902) Ltd  
Fellsman Classic Tour Entry Form

Name of Driver	
Address & Postcode	
LAC Membership No. (If you have applied to join the LAC please write ' <i>new member</i> ') <hr/>	
Telephone No.	
Email address	
Car Make	Reg Number
Car model	
Year of manufacture	
Name of Vehicle Insurers Policy No.	
Name of Navigator	
Which Navigation Option A, B or C.	<input type="checkbox"/> (See 3.5 of Regs)
Emergency contact in case of illness or accident.	<u>Name:</u> - <u>Tel:</u> -

(Please fill as appropriate.)	
	<b>Total</b>
<b>LAC Member</b>	<b>£45</b>
<b>Non -Member</b>	<b>£55</b>
<b>Additional Passengers @</b> <b>(See 6.3 of Regs)</b>	<b>£17 each</b>
<b>Total payment submitted.   £</b>	

When completed please send this form, via email or post, to the event Secretary: -  
 Geoff Awde :- email [geoffawde@gmail.com](mailto:geoffawde@gmail.com)  
 Post address:- 51 Beech Avenue Warton, Preston, PR4 1BY.  
 If possible, please pay by bank transfer direct to the Club account  
 Sort Code 60-12-30 Account No. 32326025.  
 For reference, please quote '*FM plus your club membership number*'.  
 Non- members should quote '*FM plus your Surname and Initials*'.  
 If paying by Cheque, please make payable to  
 'Lancashire Automobile Club (1902) Ltd'.

**Final date for entries is the 26th April 2022**



THE LANCASHIRE AUTOMOBILE CLUB  
(1902) LTD  
MEMBERSHIP APPLICATION FORM

Title:	First Names:	Surname:
Address:		
Post Code:		
Home Tel:	Mobile No:	
Email address:		
2 <sup>nd</sup> Member name (if applied for)		
Please tick here if you want us to e-mail you with information on club events.		

Single Membership Annual Subscription £23.00. New Members **MUST** sign the attached consent form.

- Joint Membership status with spouse/partner £25.00. 2<sup>nd</sup> Member **MUST** sign the attached consent form.
- Please note that Annual membership is renewable on the 14th March each year.
- Join after the 1st October and get the remainder of the current membership year and the full following membership year.
- Bank details for BACS payment: **Acc No – 32326025 Sort Code – 60-12-30**
- If by cheque - payable to **The Lancashire Automobile Club (1902) Ltd.**

Please email or post completed forms with receipt of BACS payment, or cheque, to **Andrew Ogden, High Lea Barn, Whins Lane, Simonstone, Lancashire BB12 7QU** Email [highleabarn@yahoo.co.uk](mailto:highleabarn@yahoo.co.uk)

For further information please email Andrew or [info@lancsautoclub.com](mailto:info@lancsautoclub.com).

Please include me in the mailing list for LAC events Yes/No

(If you wish to be removed from the Mailing list it is your responsibility to inform the club officials)

Dear Member

Many sporting organisations have seen the necessity to review the level of exposure of both officials and members to ever increasing legal challenges. Particularly in the motoring/motorsport field, unforeseen events, some tragic, have occurred with significant consequences for all concerned.

Many charities and 'not-for-profit organisations have been formed as, or have changed to become, a Company Limited by Guarantee in order to provide a much stronger level of financial protection. The guarantors of such companies are its members, but the company itself is a legal entity separate from its members who are financially responsible only to the amount of their guarantee.

It is very important to emphasise that the members' total financial liability to the company in the event of it being unable to pay its debts would be that of the amount of guarantee, in this case £10.00. It is worth saying at this point that the club has very healthy financial reserves.

### **Lancashire Automobile Club (1902) Limited**

I consent to being recorded at Companies House as a member of the above name company which has been formed as a company limited by guarantee.

I confirm that if the company is wound up while I am a member, or within one year after I cease to be a member, I will contribute to the assets of the company by such amount as may be required for:

- Payment of debts and liabilities of the company contracted before I cease to be a member.
- Payment of costs, charges and expenses of winding up; and
- Adjustment of the rights of the contributors among ourselves,

not exceeding the amount of £10 being the sum agreed to be the amount guaranteed by the members of the company.

Signatures(s)

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Date

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